2020 DELEGATES TO STATE DEMOCRATIC CONVENTION

_____County Democratic Party Sheet _____ of _____

Number of Delegates_____

County Chair: Send original to SC Democratic Party, 1929 Gadsden St. Columbia, SC 29201 **by Friday April 10th 2020**. Please keep a copy for county records and be sure to use separate forms for delegates and alternates. Half of your delegates and alternates should be men and half women.

Name	Email	Gender
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