

# 2020 DELEGATES TO COUNTY CONVENTION

\_\_\_\_\_ County Democratic Party      Sheet \_\_\_\_\_ of \_\_\_\_\_

Precinct \_\_\_\_\_

Number of Delegates \_\_\_\_\_

**Precinct President:** Please send original to your County Chair *within 7 days of your precinct meeting or before your County Convention*. Please use separate forms for delegates and alternates. Half of your delegates and alternates should be men and half women.

**County Chair:** Please send original to SC Democratic Party, 1929 Gadsden Street, Columbia, SC 29201 *by Friday, April 10, 2020*.

Name	Email	Gender
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